



**CERTIFICATE OF MAILING**

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April 7, 2003

Date of Deposit

Jonathan P. Taylor, Ph.D., Reg. No. 48,338

Name of Applicant, Assignee or  
Registered Representative

Signature

4/7/03

Date of Signature

Our Case No.: 9793/97

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Thomas Wild et al.

Serial No.: 09/933,569

Filing Date: August 20, 2001

For: IMPROVED BINDING ASSAYS

Examiner: Deborah A. Davis

Group Art Unit No.: 1641

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the documents listed below and on the attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed for the convenience of the Examiner.

#12  
4-14-03  
D. Skone

The references now cited are the following:

**U.S. Patent Documents**

<b>No.</b>	<b>Date</b>	<b>Name</b>
5,212,063	05/18/1993	Ofenloch-Hähnle et al.

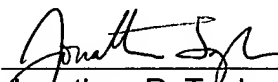
In accordance with 37 C.F.R. § 1.97(g),(h), this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made and is not to be construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

The above reference was recently brought to the attention of Applicants' representatives as having been cited in a search report in related application EP 01119886.8. Should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these material, the Commissioner is hereby authorized to deduct said fees from Brinks Hofer Gilson & Lione Deposit Account No. 23-1925. A duplicate copy of this document is enclosed.

Applicant(s) respectfully request that the listed documents be made of record in the present case.

Respectfully submitted,

4/7/03

  
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Agent for Applicant(s)

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